## **ELECTION NEWS**

## From the San Bernardino County Registrar of Voters

FOR IMMEDIATE RELEASE

Date: February 9, 2010 Contact: Kathy Jackson

(909) 387-2083

## **Candidate Filing Opens**

Persons interested in running for office in the June 8, 2010 Statewide Direct Primary Election may take out candidate filing papers beginning Tuesday, February 16, 2010. Papers must be filed by 5:00 pm on Friday, March 12, 2010. Federal, State, and County offices require a filing fee. This election is being held for the purpose of electing the following:

OFFICE	DISTRICT	# TO BE ELECTED
Federal Elective Offices		
United States Senator	th -	1
Representatives in Congress	25 <sup>th</sup> District	1
	26 <sup>th</sup> District	1
	41 <sup>st</sup> District	1
	42 <sup>nd</sup> District 43 <sup>rd</sup> District	1 1
State Elective Offices	2.5	•
Governor		1
Lieutenant Governor		1
Secretary of State		1
Attorney General		1
Controller		1
Treasurer		1
Insurance Commissioner		1
Superintendent of Public Instruction	nd	1
Board of Equalization	2 <sup>nd</sup> District	1
	3 <sup>rd</sup> District	1
State Senate	18 <sup>th</sup> District	1
	32 <sup>nd</sup> District	1
State Assembly	32 <sup>nd</sup> District	1
	34 <sup>th</sup> District	1
	36 <sup>th</sup> District 59 <sup>th</sup> District	1
	60 <sup>th</sup> District	1
	60 District 61 <sup>st</sup> District	1
	62 <sup>nd</sup> District	1 1
	63 <sup>rd</sup> District	1
	65 <sup>th</sup> District	1
County Elective Offices	05 District	ı
Board of Supervisors	2 <sup>nd</sup> District	1
Board of Supervisors	4 <sup>th</sup> District	1
Assessor/Recorder	4 District	1
Auditor-Controller/Treasurer/Tax		1
Collector		•
County Superintendent of Schools		1
District Attorney		1
Sheriff/Coroner/Public Administrator		1

OFFICE	DISTRICT	# TO BE ELECTED
Superior Court Judges	Office #1 - Colin Bilash Office #2 - Kyle Brodie	1
	Office #3 – Ronald Christianson	1
	Office #4 – David Cohn Office #5 – Keith Davis	1 1
	Office #6 – Jules Fleuret	1
	Office #7 – Mary Fuller	1
	Office #8 – Thomas S. Garza	1
	Office #10 – Cara Hutson Office #11 – Robert Lemkau	1
	Office #11 – Robert Lemkau Office #12 – Cynthia Ludvigsen	1 1
	Office #13 – Steven Mapes	1
	Office #14 – Dwight W. Moore	1
	Office #15 – Miriam Morton	1
	Office #16 – Eric M. Nakata Office #17 – Gilbert Ochoa	1 1
	Office #18 – Annemarie G. Pace	1
	Office #19 – John M. Pacheco	1
	Office #20 – Elia V. Pirozzi	1 1
	Office #21 – Barry Plotkin Office #22 – Shahla S. Sabet	1
	Office #23 – Michael A. Sachs	1
	Office #24 – Brian Saunders	1
	Office #25 – Wilfred Schneider, Jr.	1
	Office #26 – Michael A. Smith Office #27 – Gregory Tavill	1 1
	Office #28 – Ingrid A. Uhler	1
	Office #29 – Raymond P. VanStockum	1
	Office #30 – Katrina West	1
	Office #31 – Linda M. Wilde Office #32 – David S. Williams	1 1
County Central Committees		•
Democratic	32 <sup>nd</sup> District	6
	34 <sup>th</sup> District 36 <sup>th</sup> District	6
	59 <sup>th</sup> District	6 6
	60 <sup>th</sup> District	6
	61 <sup>st</sup> District	6
	62 <sup>nd</sup> District 63 <sup>rd</sup> District	6
	65 <sup>th</sup> District	6 6
Republican	1 <sup>st</sup> Supervisorial District	8
	2 <sup>nd</sup> Supervisorial District	7
	3 <sup>rd</sup> Supervisorial District 4 <sup>th</sup> Supervisorial District	9 5
	5 <sup>th</sup> Supervisorial District	3
American Independent	32 <sup>nd</sup> District	1
	34 <sup>th</sup> District	3
	36 <sup>th</sup> District 59 <sup>th</sup> District	7 12
	60 <sup>th</sup> District	2
	61 <sup>st</sup> District	6
	62 <sup>nd</sup> District	10
	63 <sup>rd</sup> District 65 <sup>th</sup> District	16 6
Peace & Freedom	1 <sup>st</sup> Supervisorial District	U
(Number to be elected determined	2 <sup>nd</sup> Supervisorial District	
after 115 day close February 12, 2010)	3 <sup>rd</sup> Supervisorial District	
	4 <sup>th</sup> Supervisorial District 5 <sup>th</sup> Supervisorial District	
Green	Elected at Large	8
Municipal Elective Offices		J
City of Loma Linda	City Council Member	2

OFFICE	DISTRICT	# TO BE ELECTED
State Propositions		
Prop 13	Property Tax: New Construction Exclusion Retrofitting	: Seismic
Prop 14	Elections: Open Primaries	
Prop 15	Political Reform Act of 1974: California Fair Elections Act of 2008	
Prop 16	New Two Thirds Requirement for Local Public Electricity Providers	
Prop 17	Allows Auto Insurance Companies to Base Prices in Part on a Driver's History of Insur Coverage	

Candidates will receive informational handbooks at the time they obtain papers.

Further information about this election may be obtained from the Registrar of Voters at (909) 387-8300 or (800) 881-8683.